



EPISCOPAL CHURCH OF  
**ST. JOHN THE BAPTIST**

*Season after Pentecost*

The Rev. Timothy J. Yanni, *Rector*  
The Rev. Cn. Chuck Milhoan, *Deacon*

Welcome to the Episcopal Church of St. John the Baptist!  
Whatever brought you here today is a good thing. Know that  
wherever you are in your faith journey, you are welcome in  
this place. If you would like more information about our  
wonderful church, please speak to an usher or member of  
the clergy. We are so glad to have you with us!

*As the people gather, we ask that you remain mindful of the sacredness of this place. Please be courteous to those who wish to spend time in silent prayer before the service begins.*

*The Congregation's spoken parts are in the **bold** print.*

**THE OPENING ACCLAMATION**

*Presider*            Blessed be the one holy and living God.  
*People*              **Glory to God for ever and ever.**

**ENTRANCE HYMN**

**WELCOME AND GREETING**

**PRAYER FOR A PROSPEROUS CAPITAL CAMPAIGN**

Almighty God, look favorably on your whole Church, and especially on our parish home of St. John's. Lead us to care for our parish as you continue your mystical work of creation. Guide us to give generously of ourselves. Help us to see that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by your Son Jesus Christ, our Lord. Amen.

## THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

## HYMN OF PRAISE

*Spoken at 8:00 and Sung at 10:15, Hymnal S-278*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you**  
*Presider* Let us pray.

*The Presider says the collect, the people respond Amen.*

## THE LESSONS

### THE FIRST READING

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

### THE PSALM

### THE SECOND READING

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

### GOSPEL ACCLAMATION

### THE HOLY GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ  
according to \_\_\_\_.

*People* **Glory to you, Lord Christ.**

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### THE SERMON

### THE NICENE CREED

*Enriching Our Worship*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
through him all things were made.**

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

## THE PRAYERS OF THE PEOPLE

*Deacon* We live our lives to the glory of God, remembering our baptismal covenant. So that we might honor God and respect the dignity of every human person, we humbly pray for the welfare of the Church and the world.

*Leader:* For all people of the world. For those we know and love, and for those who are our enemies;

*People:* For our loved ones, for our friends, for our neighbors, for the imprisoned, the poor, and those who serve our country.

*Leader:* For our home communities, for our state, for unity in our country, and for all nations of the world;

*People:* For dignity, justice, freedom, and peace for all God's people.

*Leader:* For the world in which we live, and for the proper care of creation;

***People:* For those who live in hunger, fear, injustice, and oppression, and for strength and courage to do our part to help them.**

*Leader:* For all those who are in harm's way or in any kind of trouble;

***People:* For those who care for people in any kind of need.**

*Leader:* For peace and unity in the Church. For Michael, our Presiding Bishop, Sean, our Presiding Bishop-elect, for Jennifer, our bishop, for Gabe, Harry, Henry, Marty, and Tim, our priests, for Chuck, our deacon, and for Mary, our candidate.

***People:* For all lay ministers, deacons, priests, and bishops.**

*Leader:* For those who have asked for our prayers. We pray for\_\_\_\_\_.  
Hear us, Lord;

***People:* For your mercy is great.**

*Leader:* We pray for those who have died.

***People:* That they may be remembered and that they may dwell in that place of eternal joy.**

*Deacon:* We pray also for the forgiveness of our sins.

*Silence*

***People:* We confess to Almighty God, and to one another, that we have committed sin. We have sinned in thought, in word, in what we have done, and in what we have failed to do. We commit to amend our lives and to do our best to avoid sin. And when we sin, we commit to repent and to return to the Lord.**

*Priest:* God forgives you, God loves you, and God holds you in his mercy, now and for ever.  
**Amen.**

*Priest:* I confess to Almighty God, and to you, that I have committed sin. I have sinned in thought, in word, in what I have done, and in what I have failed to you. I commit to amend my life and to do my best to avoid sin. And when I sin, I commit to repent and to return to the Lord.

***People:* God forgives you, God loves you, and God holds you in his mercy, now and for ever. Amen.**



**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with John the Baptist, Mary, the mother of Jesus, Francis, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ, and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise forever and ever. **Amen.**

## **THE LORD'S PRAYER**

*Spoken at 8:00, Sung at 10:15, LEVAS #264*

*Presider* And now as our Savior Christ has taught us we are bold to say.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE FRACTION**

*The Presider breaks the consecrated bread.*

## **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia!**



*Choir* Be known to us, Lord Jesus, in the breaking of the bread.

*Congregation* **Be known to us, Lord Jesus, in the breaking of the bread.**

*Choir* The bread which we break, alleluia, is the communion of the body of Christ.

*Congregation* **Be known to us, Lord Jesus, in the breaking of the bread.**

*Choir* One body are we, alleluia, for though many we share one bread.

*Congregation* **Be known to us, Lord Jesus, in the breaking of the bread.**

## **THE INVITATION**

*Presider* These are the gifts of God for the people of God.

## **COMMUNION HYMN**

*If you are unable to come to the altar for Communion,  
please signal to an usher and the Priest will bring it to you in your pew.*

## **PRAYER FOR LAY EUCHARISTIC VISITORS** *(as appropriate)*

*Deacon* In the name of this congregation, I send you forth bearing these holy gifts, that \_\_\_\_\_ may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## **THE POSTCOMMUNION PRAYER**

Presider: Let us Pray

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*The Presider blesses the people*

*People*                    **Amen**

## CLOSING HYMN

## THE DISMISSAL

*The Deacon dismisses the people.*

*People*                    **Thanks be to God.**



EPISCOPAL CHURCH OF  
**ST. JOHN THE BAPTIST**

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