



## EASTER DAY

WELCOME!

APRIL 9, 2023, 10:00 A.M.

THE HOLY EUCHARIST

### THE OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

### THE PROCESSIONAL HYMN

Hymnal #207

*Jesus Christ is Risen Today*

### COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### HYMN OF PRAISE

*Glorify thy Name*

### THE COLLECT OF THE DAY

*Presider* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Presider* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE FIRST READING**

*Acts 10:34-43*

*Please Be Seated*

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 118:1-2, 14-24**

Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

**Let Israel now proclaim, \***  
**“His mercy endures for ever.”**

The LORD is my strength and my song, \*  
and he has become my salvation.

**There is a sound of exultation and victory \***  
**in the tents of the righteous:**

“The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”

**I shall not die, but live, \***  
**and declare the works of the LORD.**

**The LORD has punished me sorely, \***  
**but he did not hand me over to death.**

Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the LORD.

**“This is the gate of the LORD; \***  
**he who is righteous may enter.”**

I will give thanks to you, for you answered me \*  
and have become my salvation.

**The same stone which the builders rejected \***  
**has become the chief cornerstone.**

This is the LORD’s doing, \*  
and it is marvelous in our eyes.

## **THE SECOND READING**

*Romans 6:3-11*

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

## **GOSPEL ACCLAMATION**

## **SEQUENCE HYMN**

Hymnal #178

*Alleluia, Alleluia, Give Thanks to the Risen Lord*

*Please stand.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to John.  
*People*           **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Deacon*           The Gospel of the Lord  
*People*           **Praise to you, Lord Christ.**

**The Sermon**

**The Rev. Timothy J. Yanni**

## PRESENTATION AND EXAMINATION OF CANDIDATES

*Parents and Godparents say*

I present Margo to receive the Sacrament of Baptism.

I present Raegan Lindy to receive the Sacrament of Baptism.

*Presider*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Presider*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

*After all have been presented, the Presider addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*The Presider then says.*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### **THE BAPTISMAL COVENANT**

*Presider* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, Whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

### **Prayers for the Candidates**

*Deacon* Let us now pray for these persons who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Leader* Open their *hearts* to your grace and truth.  
*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*The Presider says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Presider*  
We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Presider touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Let us pray.  
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*When all have been baptized, the Presider says*

Let us welcome the newly baptized.



**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*Presider and Deacon sprinkle the people with Holy Water as the people sing.*

*This is the Day*

LEVAS #219

This is the day, This is the day  
That the Lord has made, That the Lord has made.  
We will rejoice, we will rejoice  
And be glad in it, and be glad in it.  
This is the day that the Lord has made  
We will rejoice and be glad in it  
This is the day, This is the day  
That the Lord has made.

(Repeat as needed)

*Presider*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## **THE PEACE**

*Presider*        The peace of the Risen Lord be always with you.  
*People*         **And also with you.**

## **WELCOME**

## **OFFERTORY ANTHEM**

Performed by Pf. Hyeri Choi and Vn. HyeonSeon Jo

*Because He Lives*

## THE HOLY COMMUNION

*All are invited to receive Holy Communion at our Lord's Table.*

### EUCHARISTIC PRAYER D

Book of Common Prayer p. 372

*The people remain standing.*

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing.

## THE SANCTUS

**Holy, holy, holy Lord, God of Power of Power and Might  
heaven and earth are full of your glory.**

**Holy, holy, holy Lord, God of Power of Power and Might  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord**

*The people may stand or kneel.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Presider continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember (NN. and) all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember \_\_\_\_\_.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with \_\_\_\_\_) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior has taught us, we are bold to say,

## THE LORD'S PRAYER

*Sung*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM

Alleluia, Alleluia, Alleluia, Alleluia  
Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.  
Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.  
Alleluia. Alleluia, Alleluia, Alleluia

*The Presider invites the people to Communion saying*

The Gifts of God for the People of God.

### COMMUNION HYMN

*Alleluia, Sing to Jesus*

Hymnal #460

## THE POST COMMUNION PRAYER

*Presider* Let us pray.

*Presider and People*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

*The Presider gives the Easter blessing.*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **AMEN.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **AMEN.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **AMEN.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **AMEN.**

## CLOSING HYMN

*Alleluia He Is Coming*

*The Deacon dismisses the people*

*People*           **Thanks be to God. Alleluia, alleluia!**

## Greetings to you and blessings on this sacred festival day!

It is a pleasure to welcome you to the Episcopal Church of St. John the Baptist. Please know that whatever brought you here today is a good thing and you are always welcome here. You are invited to participate at whatever level feels comfortable to you. If you are not familiar with the liturgy of the Episcopal Church, you can't go wrong if you follow the lead of what others are doing. Everything you need for worship is contained in the bulletin you are holding. The congregation's spoken parts are in the bold print. Everyone is invited to receive communion with us. We use real bread and real wine at communion. Please approach the communion rail to receive. You may kneel or stand; please do whichever is most comfortable for you. You may receive the consecrated bread in your hands and the consecrated wine either by intinction, which means you may dip the bread into the wine, or by taking a small sip of wine from the cup. Receiving the bread alone is considered receiving communion in full, so if you do not wish to receive the wine you still receive the graces of the sacrament. If you wish to have a blessing instead of communion, please cross your arms in front of your chest. If you would like to learn more about our church, please speak to an usher or a member of the clergy following the service. You may also visit our website at [www.stjohnsaz.org](http://www.stjohnsaz.org) or look for us on Facebook. We are so glad you joined us today and we look forward to seeing you again soon. On behalf of the clergy, vestry, and staff of St. John's, we wish you a very blessed Easter season.

Yours in the risen Christ,

The Rev. Timothy J. Yanni, MA, MDiv, MBA, BCC  
Rector, The Episcopal Church of St. John the Baptist





EPISCOPAL CHURCH OF  
**ST. JOHN THE BAPTIST**

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*We are the Church that serves  
and spreads God's love to everyone*