



THE EPISCOPAL CHURCH OF ST. JOHN THE BAPTIST

THE SUNDAY OF THE PASSION: PALM SUNDAY
April 14, 2019—8 & 10 AM

THE PALM SUNDAY LITURGY

The Congregation gathers on the north patio to begin the service

THE EPISCOPAL CHURCH OF ST JOHN THE BAPTIST

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THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes
in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospel Reading Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully

with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Celebrant then says the following blessing

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Palm crosses are distributed to the people.

The Procession

Deacon Let us go forth in peace.
People **In the name of Christ. Amen.**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn *All glory, laud and honor*
(10 a.m. service only)

Refrain:
All glory laud and honor
To Thee Redeemer King
To Whom the lips of children
Made sweet hosannas ring

Thou art the King of Israel
Thou David's royal Son
Who in the Lord's name comest
The King and blessed One
The company of angels
Are praising Thee on high
And we with all creation
In chorus make reply
The people of the Hebrews
With palms before Thee went
Our prayer and praise and anthems
Before Thee we present
To Thee before Thy passion
They sang their hymns of praise
To Thee now high exalted
Our melody we raise
Thou didst accept their praises
Accept the prayers we bring
Who in all good delightest
Thou good and gracious King

Collect

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE PASSION

First Reading **Isaiah 50:4-9a**

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord. **Thanks be to God.**

Psalm 31:9-16

Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; *

when they see me in the street they avoid me.
I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant, *
and in your loving-kindness save me."

TODAY IS THE LAST DAY SIGN UP FOR EASTER LILY DEDICATIONS. We appreciate your free will offering. Please clearly PRINT your name and the dedication you would like included in the Easter bulletin.

YOUTH GAME NIGHT Tomorrow, 6:30-8PM at the Joas. There will be snacks and refreshments. For more information, please see Pastor Joel. Remember to bring a friend!

HIGHWAY CLEAN UP It's time for our spring highway clean-up – this Saturday! Most of us meet at The Place (52nd Ave. / Bell Rd.) from 6:30-7:30AM for food and fun. Afterwards, we swing by church to pick up supplies and people, then carpool to our site on the Carefree Highway. We will bring water and bags. It is best if you wear sturdy shoes, jeans (rather than shorts), gloves, a hat and long sleeves if you are sun sensitive. We have things to help us reach or grab. Join us for fun and beautifying our area. Talk to Dan Basche or Mike Werner if you have questions.

AT THE 10 AM EASTER SERVICE, OUR SUNDAY SCHOOL CHILDREN will take out the Alleluias they "buried" in the special box that has been on the altar during Lent. The children will also participate in our tradition of putting flowers on the Easter cross. Please have your child bring a flower for the cross. (We will also have flowers available). And don't forget our **EASTER EGG HUNT** after the 10AM service for children toddler age through 6th grade!

HABITAT FOR HUMANITY SATURDAY, APRIL 27, WE HAVE THE OPPORTUNITY TO HELP PUT UP DRYWALL IN OUR LATEST HABITAT FOR HUMANITY HOUSE. Work begins at 6:30 AM. You can either meet us there (5327 W. Orangewood, Glendale) or carpool from church leaving at 6 AM. Tools, training & lunch will be provided. Questions, contact Sandy at 602-439-3594 or dsbasche@juno.com. Hope to see you there!

WOMEN UNLIMITED'S APRIL MEETING WILL TAKE PLACE AT DEER VALLEY AIRPORT, 9AM, SATURDAY APRIL 27. (Date changed due to Easter weekend.) Please sign up by Thursday April 25, so we can make an accurate reservation. Signup sheet is on the table in the Parish Hall. Always a great time, ladies!

THANK YOU POWWOW SUPPORTERS & VOLUNTEERS! For April we had 140 supporters and 29 wonderful volunteers, including 5 ladies from an outside volunteer group (they heard it was fun)! Our share of donations is approximately \$168 which helps our Veterans Ministry purchase food for their 'VETS'

ANNOUNCEMENTS

program. Also, this month Borderlands started a new program called **Drive Up and Take Away Produce Boxes** so supporters can order and prepay on line. So far we have had one supporter using this method. Please mark your calendar for our last POWWOW of the season, **Saturday, May 4th at 7 AM.**

SAVE THE DATE!! VACATION BIBLE SCHOOL, JUNE 24-28, 5:30-7:30 PM, FOR AGES 4 YRS - 12 YRS. A child friendly meal will be served. The children will enjoy Bible stories, crafts, music, and games! If you have questions or would like to volunteer for this week of fun, please see Peggy Diaz after each service. You can also email her peggy@stjohnsaz.org or call the church. Registration begins next Sunday.

CHILDREN'S SUMMER CAMP Parents, if you are interested in sending your 1st-6th grade child to Children's Camp at our Diocese's Chapel Rock Summer Camp in Prescott, please see Peggy Diaz after today's service for more information (or email her: peggy@stjohnsaz.org). Camperships are available if there is a financial need. There is also an ABC camp for 5 yr olds with parent attending. In addition, there will be a family camp at Chapel Rock camp July 4-7. Family camp is an opportunity to use your family vacation time to unplug from the busyness of daily life and reconnect with your children and with God! Please talk to Peggy or email her for more information. You can also go to www.chapelrock.net/camps.htm for additional information and to register for both camps.

FAITH THROUGH THE ARTS INVITES YOU TO MEET JOSH THOMPSON, OUR UPCOMING EXHIBITOR. Most of you don't know Josh, but he has attended events here and is a member of our Faith Through the Arts Ministry. Josh has exhibited his paintings throughout the state and has won many awards for his creations. Come enjoy the exhibit May 18th and meet Josh at our 6 PM reception.

EASTER EGG HUNT SUNDAY, APRIL 21 AFTER THE 10 A.M. SERVICE

Bring your children, grandchildren, nieces and nephews, your neighbors' children! Children as young as toddlers are invited to participate as they will have a separate safe hunt area. Bags will be provided or you can bring your own Easter baskets!

HOLY WEEK OFFERTORY DESIGNATIONS

Maundy Thursday

CHRIS BECKER DINING HALL—A MINISTRY THROUGH WHICH THE POOR AND HOMELESS ARE SERVED.

Good Friday

LUTHERAN SOCIAL SERVICES OF THE SOUTHWEST REFUGEE FOCUS PROGRAM



**We remember before God
all those throughout the world whose lives
have been disrupted by violence or war.**

**We pray for those who work for peace
and for new beginnings.**

We pray for Ellie; Renee & her family; Tim & Jenny; Tilly; Joyce; Larry & Leslie; Chuck & his church family; Edward; Larry; Staci; Kay; Don; Doug; Debbie; Steve; James; Joyce; Harry & Wendy; Dave & Linda; Shelly; Callie; Cheri; Parker; Jay; Brody; Shoney; Robert; Lori; Keira.

We pray for those who have died.

THIS WEEK'S CALENDAR

Tuesday / Clergy Vow Renewal at

Trinity Cathedral 11 AM

Maundy Thursday Service 6:30 PM

Good Friday Liturgy 6:30 PM

Holy Saturday/Great Vigil 7 PM

Easter Sunday 6, 8, & 10 AM

Today	PALM SUNDAY	
	Holy Eucharist Rite I	8 AM
	Nursery care	9:30–11:15 AM
	Sunday School (CH 2 & 8)	9:45 AM
	Holy Eucharist Rite II	10 AM
	Praise Band practice	11:30 AM
Mon.	Youth Game Night at Joas	6:30 PM
Tues.	Clergy Renewal of Vows (Trinity)	11 AM
	Tuesday Night Bible Study (PH)	6 PM
	Bunco (PH)	7 PM
	Joyful Noise practice	7 PM
Wed.	Chancel Choir Rehearsal	7:15 PM
Thu.	Maundy Thursday Liturgy	6:30 PM
Fri.	Good Friday Liturgy	6:30 PM
Sat.	The Great Vigil of Easter	7 PM
Sun.	EASTER SUNDAY	
	Holy Eucharist Rite II	6, 8, & 10 AM
	Easter Egg Hunt	after the 10 a.m. service

OUR OFFICE IS CLOSED MONDAY, APRIL 22.

Second Reading **Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord. **Thanks be to God.**

Sequence *Eternal Lord of love* **Hymnal No. 149**

THE PASSION GOSPEL **Luke 23:1-49**

The congregation is seated for the first part of the Passion. The customary responses before and after the Gospel are omitted.

The Passion of our Lord Jesus Christ according to Luke.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him." Then they all shouted out together,

Congregation **"Away with this fellow!
Release Barabbas for us!"**

(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Congregation **"Crucify, crucify him!"**

A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

All who are able, stand.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The

soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Those who are able remain standing for

The Prayers of the People [p. 385]

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God’s people throughout the world; for our Bishop Jennifer; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____]. Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honored especially Blessed John the Baptist.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome & Announcements

THE HOLY COMMUNION

Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Offertory Hymn

Hymnal No. 486

Hosanna to the living Lord!

The Great Thanksgiving

[p. 361]

The people remain standing. The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

[Hymnal S-130]

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is sung

[Hymnal S-164]

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace, give us your peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn

Hymnal No. 150

Forty days and forty nights

After Communion, the Celebrant and People say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Lenten Prayer

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Hymn

Hymnal No. 156

Ride on! Ride on in majesty

The Deacon, or the Celebrant, dismisses the people with these words

Let us bless the Lord.

People

Thanks be to God.