

## SCRIPTURE READINGS

The most important act of giving  
is to first give ourselves to the Lord.

*“ . . . they gave themselves first to the Lord” (2 Cor. 8:5)*

### FIRST READING

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

The Word of the Lord

**Thanks be to God**

PSALM 130

Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*

let your ears consider well the  
voice of my supplication.

If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?

For there is forgiveness with you; \*  
therefore you shall be feared.

I wait for the Lord; my soul waits for him; \*  
in his word is my hope.

My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

O Israel, wait for the Lord, \*  
for with the Lord there is mercy;

With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

### SECOND READING

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you

might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The Word of the Lord

**Thanks be to God**

### THE HOLY GOSPEL

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum,"

which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

**WE REMEMBER BEFORE GOD ALL PEOPLE  
THROUGHOUT THE WORLD WHOSE LIVES HAVE BEEN  
DISRUPTED BY VIOLENCE OR WAR.  
WE PRAY FOR THOSE WHO WORK FOR PEACE  
AND FOR NEW BEGINNINGS.**

✧ As we pray, let us Brody; Krista; Shelley & Eric; Dan; the Harmon family; the Davis & Nelson families; the Von Aspen family; Phylliss; Martha; Karl; Marilyn; Rosella; Lori; Don; Sarah; Rebecca & Ben; Alan; Rebecca; Natasha & Ben; Kyle; Mae; Shoney; HT; John; Robert; Lori; Keira.

Our altar flowers are given  
in honor of Nat Harmon.  
*October 26, 1934 — June 16, 2018*

**ANNOUNCEMENTS**

PLEASE NOTE THAT OUR OFFICE IS CLOSED  
THIS WEDNESDAY

**KITCHEN CLEAN UP DAY!! THIS SATURDAY 9 AM.**

If you'd like to help, we'd love to have you join us.

**FAITH THROUGH THE ARTS NEWS** Saturday, July 14, at 6 PM, FTTA hosts the opening reception for our next exhibit – "Women of Perryville". Rev Kim Crecca will speak about the ladies of Perryville and show a brief video from the April TEDx event. Rev. Kim's father, Bob Latham, will speak on the importance of having an artistic outlet while incarcerated. If all goes as planned, there will be a surprise guest speaker. Come enjoy a glass of wine or nonalcoholic beverage and light refreshments while observing the great art. Hope to see you on July 14th!

**THE EPISCOPAL DIOCESE OF ARIZONA'S COUNCIL OF NATIVE AMERICAN MINISTRIES INVITES YOU TO JOIN US FOR AN OPPORTUNITY TO EXPERIENCE NATIVE AMERICAN SPIRITUALITY WITH SPECIAL GUEST AND SPIRITUAL LEADER, STEVE DARDEN.** Steve is a ceremonial leader, part of the Navajo Human Rights Commission and is well-known in Native circles and wellness programs. This year's Council for Native American Ministry Retreat will be held August 24, 5:00 pm - August 25, 4:00 pm at the Franciscan Renewal Center in Scottsdale. For more information on this event or Native American Ministries, contact The Rev. Canon Debbie Royals at [revdebroyals@gmail.com](mailto:revdebroyals@gmail.com). Flyers can be found in our Parish Hall.

**THE MILITARY VETERANS MINISTRY**  
meets this Friday in the church kitchen at 10 AM to prepare & transport food, then serve approximately 80 veterans at the US Vets Center.

We welcome all parish members willing to help.

**THRIFT STORE REMINDER!** Our store hours are 8-12 noon, Fridays & Saturdays. On 1st Fridays and 3rd Saturdays, all items are 25% off. Stop in & browse — you'll find great bargains!

**WEEKLY BIBLE STUDIES TAKE PLACE ON TUESDAYS AND THURSDAYS AT 6 PM.** Tuesday night, join Rev. Jackson for the Gospel of Luke (chapter 7). Rev. Guerra meets on Thursdays for the Women's Bible Study.

**THIS WEEK'S CALENDAR**

Today	Nursery care	7:45–11:15 AM
	<b>Healing Litany / Holy Eucharist Rite I</b>	<b>8 AM</b>
	<b>Holy Baptism &amp; Eucharist Rite II</b>	<b>10 AM</b>
	Praise Band Practice	11:30 AM
Tue.	Faith Through the Arts (L)	4:30 PM
	Tuesday Night Bible Study	6 PM
	Joyful Noise practice	7 PM
Wed.	OFFICE CLOSED	
	<b>WE WILL NOT HAVE SERVICES THIS EVENINGS</b>	
Thu.	Women's Bible Study (MR)	6 PM
Fri.	Military Veterans/Meal Prep (K)	10 AM
	Thrift Shop (CH7)	8 AM—12 Noon
Sat.	Thrift Shop (CH7)	8 AM—12 Noon
	Kitchen Clean Up Day!!!	9 AM
Sun.	Nursery care	7:45–11:15 AM
	Nursery care	7:45–11:15 AM
	<b>Holy Eucharist Rite I</b>	<b>8 AM</b>
	<b>Holy Baptism &amp; Eucharist Rite II</b>	<b>10 AM</b>
	Praise Band Practice	11:30 AM

**FOOD PANTRY**  
pancake mix, syrup, toothbrushes, toothpaste

**BLESSING BAGS**  
Travel size or individually wrapped please  
granola bars, snack sized Oreos,  
Rice Krispie treats