

## SCRIPTURE READINGS

God wants us to know the state of our finances.

“Be sure you know the condition of your flocks,  
give careful attention to your herds;  
for riches do not endure forever, and a crown  
is not secure for all generations” (Prov. 27:23-24)..

### FIRST READING

Genesis 22:1-14

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

The Word of the Lord

**Thanks be to God**

### PSALM 13

How long, O Lord?

will you forget me for ever? \*

how long will you hide your face from me?

How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*

how long shall my enemy triumph over me?

Look upon me and answer me, O Lord my God; \*

give light to my eyes, lest I sleep in death;

Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen.

But I put my trust in your mercy; \*

my heart is joyful because of your saving help.

I will sing to the Lord, for he has dealt with me richly; \*

I will praise the Name of the Lord Most High.

### SECOND READING

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.  
The Word of the Lord

**Thanks be to God**

### THE HOLY GOSPEL

Matthew 10:40-42

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

**WE REMEMBER BEFORE GOD ALL PEOPLE  
THROUGHOUT THE WORLD WHOSE LIVES HAVE BEEN  
DISRUPTED BY VIOLENCE OR WAR.**

**WE PRAY FOR THOSE WHO WORK FOR PEACE  
AND FOR NEW BEGINNINGS.**

✧ As we pray, let us remember all those in the path of wildfires; Chris; Anthony; Lisa; Todd; John, Daniel & Adrian; Roger, Libby & their family; Eddie; Terri; Steve; Matt; John; Angie; Annette; Sarah & her unborn baby girl; Bob; Cathy; Jazylynn; Noel; Rosa; the women in Perryville & all those affected by incarceration; Natalie & Patricia; Bill; Cameron & his family; Jennifer & Tracy; Roy; Dawn, Alyssa, & Canyon; Marion & Shari; Michael; Randall; Connie; Virginia & her family; Lori; Hollis & Denise; Jim; Helen; Nat; Keira .

### ANNOUNCEMENTS

**OUR OFFICE IS CLOSED**

**MONDAY & TUESDAY THIS WEEK.**

**A BIG THANK YOU TO ALL THE CHILDREN WHO ATTENDED, THE VOLUNTEERS WHO HELPED, THE PARENTS AND PARISHIONERS WHO SUPPORTED AND DONATED TO OUR VBS PROGRAM LAST WEEK!** The week was a huge success! Everyone had a great time with the delicious food, wonderful Bible stories, fun crafts, music, games, and making new friends!

**THE MILITARY VETERANS MINISTRY MEETS THIS FRIDAY** in the church kitchen at 10 AM to prepare & transport food, then serve approximately 80 veterans at the US Vets Center. We welcome all parish members willing to help.

### REFUGEE MINISTRY

**INFORMATION FROM ROSE HARTLEY:**

We are hosting a luncheon on Friday, July 28 for Lutheran Social Services of the Southwest and representatives from other churches who have co-sponsored Refugee Families. We will have dialogue about our experiences and share best practices. Delegates to this gathering were selected at our last meeting. I look forward to this conversation.

I need help with the Luncheon:

- \* three or four people to help serve the lunch
- \* people to bring food: salads, fruit, snack trays & desserts

There is a sign-up sheet on the Vestry Table in the Parish Hall. For additional information: Rose Hartley / 602-919-0572 or [rhartley@goodmans.com](mailto:rhartley@goodmans.com)

### ANOTHER NIGHT OF GREAT JAZZ

**SUNDAY, JULY 23, 6 PM.**

Jazz at Twilight presents *The Geibral Elisha Movement*. Open to the public — come and bring friends! (Gratuities are gladly accepted.)

**DIAMONDBACKS & THE EPISCOPAL DIOCESE NIGHT 8/25** — Ticket order deadline 8/23. Forms are in the Parish Hall.

### THIS WEEK'S CALENDAR

Today	Nursery care	7:45–11:15 AM
	<b>Healing Litany &amp; Eucharist Rite I</b>	<b>8 AM</b>
	<b>Healing Litany &amp; Eucharist Rite II</b>	<b>10 AM</b>
<b>OUR OFFICE IS CLOSED MONDAY &amp; TUESDAY</b>		
Wed.	<b>Holy Eucharist Rite II</b>	<b>6:30 PM</b>
	Stewardship meeting (L)	7:15 PM
Fri.	Military Veterans/Meal Prep (K)	10 AM
Sat.	Crafters Ministry (PH)	10 AM
Sun.	Nursery care	7:45–11:15 AM
	<b>Holy Eucharist Rite I</b>	<b>8 AM</b>
	<b>Holy Baptism &amp; Eucharist Rite II</b>	<b>10 AM</b>

#### FOOD PANTRY

soup; peanut butter; jelly  
'Helpers'; bath soap;  
bottled water

#### BLESSING BAGS

Travel size or individually wrapped please

potato chips, pretzels, etc ; cookies;  
peanut butter or cheese crackers  
small fruit packets; water