

PLEASE BE SURE YOUR CELL PHONE WILL NOT INTERRUPT THE WORSHIP SERVICE.

Blessed be our God; both now, and ever, and to the ages of ages. **Amen.**

The Processional

In the Name of God: Creator, Redeemer and Sanctifier. **Amen.**

Grace and peace be with you,
And also with you.

Let us pray.

THE COLLECT

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING

2 Samuel 5:1-5, 9-10

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

PSALM 48

Great is the Lord, and highly to be praised; *
in the city of our God is his holy hill.
Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.
God is in her citadels; *
he is known to be her sure refuge.

Behold, the kings of the earth assembled *
and marched forward together.
They looked and were astounded; *
they retreated and fled in terror.
Trembling seized them there; *
they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them.
As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God; *
God has established her for ever.
We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
Let Mount Zion be glad and the cities of Judah rejoice, *
because of your judgments.
Make the circuit of Zion; walk round about her; *
count the number of her towers.
Consider well her bulwarks; examine her strongholds; *
that you may tell those who come after.
This God is our God for ever and ever; *
he shall be our guide for evermore.

SECOND READING

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Gradual

THE GOSPEL

Mark 6:1-13

He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

THE SERMON/STORY

THE CREED

Tirechan's Creed c. AD 670

Our God is the God of all humans,
the God of heaven and earth,
the God of sea and rivers,
the God of sun and moon,
the God of all the heavenly bodies,
the God of the lofty mountains,
the God of the lowly valleys,
the God of the stark yet beautiful deserts.

God is above the heavens;
and beneath the heavens.

Heaven and earth and sea,
and everything that is in them,
such is God's abode.

God inspires all things,
gives life to all things,
stands above all things,

and stands beneath all things.
God enlightens the light of the sun,
strengthens the light of the night and the stars,
makes wells in the arid land and dry islands
in the sea,
and places the stars in the service of
the greater lights.
God has a Child who is co-eternal God,
and similar in all respects,
nor is Jesus younger than God,
nor is God older than Jesus;
and the Holy Spirit breathes in them both.
And they are inseparable. **Amen.**

People respond with "Lord, hear our prayer."

THE LITANY (with confession and absolution)

We pray for the people of God's whole church. We pray especially for the people of St. John the Baptist Church, and for our bishop Kirk, for our clergy Harry and Chuck.

Lord, hear our prayer.

We pray for the United States and for our President Barack. We pray for the other countries of the world and their leaders. May they all work for peace.

Lord, hear our prayer.

We pray for this city of Phoenix and for the people who live and work and go to school here. We pray for the other cities and towns like it and for the people who live in them.

Lord, hear our prayer.

We pray for the good earth which God has given us. May we help to take care of the land, the air, the water, the plants, and the animals.

Lord, hear our prayer.

We pray for all people who are sick or sad or lonely or afraid. May we always remember them and be kind.

Lord, hear our prayer.

We pray for all the people who have died. May they have a place with you.

Lord, hear our prayer.

We thank you for your many blessings.

Lord, hear our prayer.

Lord, hear the prayers of your people and strengthen all of us to do your will. **Amen.**

All join in saying:

O God, we confess that the sin in our hearts has made us say, do and think things that are not right. Help us to be very sorry and forgive us. Help our hearts to be glad again in you. We ask this through Jesus Christ, our Lord. Amen.

Celebrant: May God have mercy on you and forgive you all your sins through Jesus Christ our Lord.

THE PEACE

**WELCOME INTRODUCTION OF NEWCOMERS
BIRTHDAY AND ANNIVERSARY PRAYERS**

THE GREAT THANKSGIVING

Celebrant May our God be with you.
And also with you.

Celebrant Lift up your hearts.
We lift them to you, our God.

Celebrant Let us give thanks to our God.
It is right to give our thanks and praise.

All say/sing together the 'Holy, holy, holy'

Celebrant And now, we say together the prayer Jesus taught us, saying
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

And now, we come to the altar to share the gifts of God which Jesus provides.

After everyone has received, the celebrant says,
Let us pray.

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us out
a people forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of
Christ our Savior. Amen.**

The Celebrant then blesses the people:

The Wisdom of God
The Love of God and

The Grace of God
Strengthen you to be
Christ's hands and heart in this world,
In the Name of the Holy Trinity.
Amen.

Recessional Hymn

THE DISMISSAL



**We pray for the safety of those
who travel this week.**

**Comfort & heal all those who suffer in body,
mind, or spirit especially Joe & Esther; Bob; Don;
Gary; Jane; Deborah; Mike; Jim; Mary Lou; Jerome,
Karen & Helen; Marilyn.**

**We commend to your mercy all who have died,
especially Jim Coates, Leonard A. Malenfant,
Thomas Maxson Babcock, Nora Penwell, Beatrice
Barbara Brukardt and all those who have lost their
lives due to violence or war.**



**We remember before God all people
throughout the world whose lives have been
disrupted by violence or war.
We pray for those who work for peace
and for new beginnings.**

ANNOUNCEMENTS

Next Sunday, our Senior Warden, Mike Werner, will be available in the Parish Hall between services to share & discuss where the church has been heading with Strategic Planning & Ministry Growth. This will be an informal gathering.

**TODAY IS THE DEADLINE TO SIGN UP FOR THE
JULY 11 DINNER BEING PREPARED BY THE**

MACEDONIAN CHURCH. Plan on being here, 6 p.m., for a fun evening. \$5 at the door. Sign up in the Parish Hall Adults only please.

The Church Office is closed tomorrow.

MINI-STEWARDSHIP UNIVERSITY IS COMING UP SATURDAY, JULY 18, 9 – 12 NOON. The morning will focus on planned giving and also on identifying & using spiritual gifts.

**ALTAR FLOWERS
YEAH US!**

The only Sunday still open is November 15.

Thank you very much!

It's okay to have more than one Altar Flower dedication on a Sunday, so if there's a date you want, you can still add your name to the list.

STATIONS OF THE CROSS each Friday, 5:30 p.m. until the beginning of Advent (November 29).

August 2009						
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IN AUGUST, WE WILL ONLY HAVE ONE SERVICE EACH SUNDAY. We will come together to worship at 9 o'clock each Sunday morning.

INDIAN PATHWAYS TOUR TO LAKE POWELL, ANTELOPE CANYON & MONUMENT VALLEY, September 24-27. There are brochures in the Parish Hall. Their website provides additional information and registration link www.manywaters.net.

FOOD CABINETS

Happy 4th of July Weekend!!

THE ALTAR FLOWERS ARE GIVEN "IN LOVING MEMORY OF OUR DECEASED PARENTS JOSEPH MCCOACH AND MARY & LARRY D'URSO LOVE, BILL & LEE"

Some of you may remember when Bishop Valentine Mokiwa visited us from Dar es Salaam. He has since been ordained as an Archbishop and our relationship with him continues as the Diocese of Dar es Salaam is one of our 'companion dioceses'. We assist our companion diocese within the Anglican Communion through prayer, and when possible, donations of time or money. Our Vestry is reaching out with a fundraiser to aid their diocese in raising money for a much need vehicle. Archbishop Mokiwa does not currently have means through which he can visit the parishes in his country. In August, when we have only one service each Sunday, the Vestry came up with the idea of 'reserving' your usual spot in your favorite pew; suggested donation of \$10 or any amount you prefer. All funds raised will go to help provide Archbishop Mokiwa with a vehicle.

Father Harry has created a seating chart for those who would like to join in the fundraiser. This is all in fun. You can donate without designating a seat and you can also sit in your spot (assuming someone else doesn't get there first) without making a donation.

MINISTRY SCHEDULE

Acolytes

8 a.m. Sonora & Janis Williams
10:30 a.m. Mikayla Beyries, Ryan Sikes,
Meghan Teekasingh

Chalice Bearers

8 a.m. Frank Pastula, Bob Thake
10:30 a.m. Janet Lennon, John Timar

Lectors

8 a.m. Bob Thake, Cynthia Pastula
10:30 a.m. Clayton Sikes, Janet Lennon

Prayers

8 a.m. Nancy Young
10:30 a.m. Colin Smith

Ushers

8 a.m. Karl Oppenheim, Ethel Peterson
10:30 a.m. Mick & Patrice Hand

Greeter

8 a.m. Peggy Kuula
10:30 a.m. Barb & Ray LeRoy

Oblationers

Mick & Patrice Hand

Sunday Altar Guild

Ginger McIntyre, Connie Stresing

Saturday Altar Guild

Stephanie Sundberg

Coffee Set Up

Nancy Young

Clean Up

Larry Weig

Tuesday Counter

Candy Paxia

Altar Flowers

Joan Adair